

B1 (Official Form 1)(1/08)

<b>United States Bankruptcy Court</b> <b>Northern District of Illinois</b>				<b>Voluntary Petition</b>											
Name of Debtor (if individual, enter Last, First, Middle): <b>Brown, Paul C.</b>			Name of Joint Debtor (Spouse) (Last, First, Middle):												
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):			All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):												
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>xxx-xx-4387</b>			Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)												
Street Address of Debtor (No. and Street, City, and State): <b>189 South Grove Street</b> <b>Elgin, IL</b> <div style="text-align: right; margin-top: 5px;">ZIP Code <b>60120</b></div>			Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>												
County of Residence or of the Principal Place of Business: <b>Kane</b>			County of Residence or of the Principal Place of Business:												
Mailing Address of Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>			Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right; margin-top: 5px;">ZIP Code</div>												
Location of Principal Assets of Business Debtor (if different from street address above):															
<b>Type of Debtor</b> (Form of Organization) (Check one box)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other  <b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  <b>Nature of Debts</b> (Check one box)  <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.											
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.			<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000. Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).												
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.				<b>THIS SPACE IS FOR COURT USE ONLY</b>											
<b>Estimated Number of Creditors</b> <table style="width: 100%; text-align: center;"><tr><td><input type="checkbox"/> 1-49</td><td><input type="checkbox"/> 50-99</td><td><input checked="" type="checkbox"/> 100-199</td><td><input type="checkbox"/> 200-999</td><td><input type="checkbox"/> 1,000-5,000</td><td><input type="checkbox"/> 5,001-10,000</td><td><input type="checkbox"/> 10,001-25,000</td><td><input type="checkbox"/> 25,001-50,000</td><td><input type="checkbox"/> 50,001-100,000</td><td><input type="checkbox"/> OVER 100,000</td></tr></table>						<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999			<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000				
<b>Estimated Assets</b> <table style="width: 100%; text-align: center;"><tr><td><input type="checkbox"/> \$0 to \$50,000</td><td><input type="checkbox"/> \$50,001 to \$100,000</td><td><input type="checkbox"/> \$100,001 to \$500,000</td><td><input type="checkbox"/> \$500,001 to \$1 million</td><td><input checked="" type="checkbox"/> \$1,000,001 to \$10 million</td><td><input type="checkbox"/> \$10,000,001 to \$50 million</td><td><input type="checkbox"/> \$50,000,001 to \$100 million</td><td><input type="checkbox"/> \$100,000,001 to \$500 million</td><td><input type="checkbox"/> \$500,000,001 to \$1 billion</td><td><input type="checkbox"/> More than \$1 billion</td></tr></table>						<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input checked="" type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion						
<b>Estimated Liabilities</b> <table style="width: 100%; text-align: center;"><tr><td><input type="checkbox"/> \$0 to \$50,000</td><td><input type="checkbox"/> \$50,001 to \$100,000</td><td><input type="checkbox"/> \$100,001 to \$500,000</td><td><input type="checkbox"/> \$500,001 to \$1 million</td><td><input type="checkbox"/> \$1,000,001 to \$10 million</td><td><input checked="" type="checkbox"/> \$10,000,001 to \$50 million</td><td><input type="checkbox"/> \$50,000,001 to \$100 million</td><td><input type="checkbox"/> \$100,000,001 to \$500 million</td><td><input type="checkbox"/> \$500,000,001 to \$1 billion</td><td><input type="checkbox"/> More than \$1 billion</td></tr></table>				<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input checked="" type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion		
<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input checked="" type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion						

B1 (Official Form 1)(1/08)

Page 2

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**Brown, Paul C.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

**- None -**

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No.**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*Name of Debtor(s):  
**Brown, Paul C.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
 [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Paul C. Brown**Signature of Debtor **Paul C. Brown****X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**August 19, 2008**

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\*****X /s/ JASON H. ROCK**

Signature of Attorney for Debtor(s)

**JASON H. ROCK**

Printed Name of Attorney for Debtor(s)

**BARRICK, SWITZER, LONG, BALSLEY & VAN EVERA**

Firm Name

**6833 Stalter Drive****First Floor****Rockford, IL 61108**

Address

Email: **jrock@bslbv.com****(815) 962-6611 Fax: (815) 962-0687**

Telephone Number

**August 19, 2008**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Official Form 1, Exhibit D (10/06)

**United States Bankruptcy Court  
Northern District of Illinois**

In re Paul C. Brown

Debtor(s)

Case No.

Chapter

7

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]* \_\_\_\_\_

**If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.**



B6 Summary (Official Form 6 - Summary) (12/07)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Paul C. Brown**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>5,580,000.00</b>		
B - Personal Property	<b>Yes</b>	<b>4</b>	<b>81,548.68</b>		
C - Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>5</b>		<b>5,565,380.23</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>3</b>		<b>245,973.96</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>25</b>		<b>4,371,188.71</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>2,805.30</b>
J - Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			<b>4,606.17</b>
Total Number of Sheets of ALL Schedules		<b>43</b>			
Total Assets			<b>5,661,548.68</b>		
Total Liabilities				<b>10,182,542.90</b>	

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Paul C. Brown**,  
Debtor

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 16)	
Average Expenses (from Schedule J, Line 18)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Townhouse 189 South Grove Street Elgin, IL 60120	Fee	H	280,000.00	280,000.00
Three Story Commercial Building 738 North Clark Street Chicago, IL 60610	Fee	H	2,200,000.00	1,850,000.00
Two Unit Building 460 South Liberty Street Elgin, Illinois 60120	Fee	H	190,000.00	140,000.00
444-446 Fulton Street Elgin, Illinois	Fee	H	280,000.00	250,535.00
304-310 Fulton Street Elgin, IL 60120	Fee	H	360,000.00	330,000.00
Single Family Residence 1342 North Leavitt Chicago, Illinois	Fee	H	1,500,000.00	1,300,000.00
1334 Hunter Ridge Hoffman Estates, Illinois	Fee	H	490,000.00	450,000.00
Rental Property 1069 Summit Street Elgin, IL 60120	Fee	H	280,000.00	240,000.00

Sub-Total > **5,580,000.00** (Total of this page)

Total > **5,580,000.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property



B6B (Official Form 6B) (12/07)

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>Cash on Hand</b>	<b>H</b>	<b>200.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>National City Bank/Personal Checking</b>	<b>H</b>	<b>158.00</b>
		<b>US Bank/Personal Checking</b>	<b>H</b>	<b>600.00</b>
		<b>E-Trade Account</b>	<b>H</b>	<b>4.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>Two TVs, two couches, two bedroom sets, dining room set, digital camera, camcorder and other random household articles</b>	<b>H</b>	<b>1,800.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<b>Book Collection</b>	<b>H</b>	<b>400.00</b>
		<b>DVD Collection</b>	<b>H</b>	<b>1,000.00</b>
6. Wearing apparel.		<b>Standard Wearing Apparel</b>	<b>H</b>	<b>500.00</b>
7. Furs and jewelry.	<b>X</b>			
8. Firearms and sports, photographic, and other hobby equipment.		<b>Golf, fishing and camping equipment</b>	<b>H</b>	<b>1,000.00</b>
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		<b>Prudential Life Insurance Cash Surrender Value (Daughter named as beneficiary)</b>	<b>H</b>	<b>2,783.68</b>
10. Annuities. Itemize and name each issuer.	<b>X</b>			

Sub-Total > **8,445.68**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>100% ownership interest in Falconridge, LLC</b>	<b>H</b>	<b>1.00</b>
		<b>100% interest in Oxford, Falconridge &amp; Pensby, LLC</b>	<b>H</b>	<b>1.00</b>
		<b>100% ownership interest in Pensby, LLC</b>	<b>H</b>	<b>2,000.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Various Tenant Judgments (approximately \$30,000.00)</b>	<b>H</b>	<b>1.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **2,003.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2007 911 Porsche Carrera</b>	<b>H</b>	<b>60,000.00</b>
26. Boats, motors, and accessories.		<b>16' Aluminum Motorboat/40 HP Motor (1984 Bayliner)</b>	<b>H</b>	<b>100.00</b>
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>Laptop Computer</b>	<b>H</b>	<b>1,000.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			

Sub-Total > **61,100.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
35. Other personal property of any kind not already listed. Itemize.		<b>Purchase Contract Deposit for 1324 14th Street St. Charles, Illinois</b>	<b>H</b>	<b>10,000.00</b>
		<b>Malicious prosecution claim against Harwood, Marcus &amp; Burke, Nunsio Casalino, and John Daniels</b>	<b>H</b>	<b>Unknown</b>
		<b>Invasion of privacy claim against Tina Hughes and Highridge Partners</b>	<b>H</b>	<b>Unknown</b>

Sub-Total > **10,000.00**  
(Total of this page)  
Total > **81,548.68**

Sheet 3 of 3 continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (12/07)

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b><u>Real Property</u></b>			
<b>Townhouse</b> 189 South Grove Street Elgin, IL 60120	735 ILCS 5/12-901	15,000.00	280,000.00
<b><u>Cash on Hand</u></b>			
<b>Cash on Hand</b>	735 ILCS 5/12-1001(b)	200.00	200.00
<b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>			
<b>National City Bank/Personal Checking</b>	735 ILCS 5/12-1001(b)	158.00	158.00
<b><u>Household Goods and Furnishings</u></b>			
<b>Two TVs, two couches, two bedroom sets, dining room set, digital camera, camcorder and other random household articles</b>	735 ILCS 5/12-1001(b)	1,800.00	1,800.00
<b><u>Books, Pictures and Other Art Objects; Collectibles</u></b>			
<b>Book Collection</b>	735 ILCS 5/12-1001(b)	400.00	400.00
<b>DVD Collection</b>	735 ILCS 5/12-1001(b)	1,000.00	1,000.00
<b><u>Wearing Apparel</u></b>			
<b>Standard Wearing Apparel</b>	735 ILCS 5/12-1001(a)	500.00	500.00
<b><u>Interests in Insurance Policies</u></b>			
<b>Prudential Life Insurance</b> Cash Surrender Value (Daughter named as beneficiary)	215 ILCS 5/238	2,783.68	2,783.68
<b><u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u></b>			
<b>100% ownership interest in Pensby, LLC</b>	735 ILCS 5/12-1001(b)	442.00	2,000.00
<b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>			
<b>2007 911 Porsche Carrera</b>	735 ILCS 5/12-1001(c)	2,400.00	60,000.00
<b><u>Office Equipment, Furnishings and Supplies</u></b>			
<b>Laptop Computer</b>	735 ILCS 5/12-1001(d)	1,000.00	1,000.00

Total:	<b>25,683.68</b>	<b>349,841.68</b>
--------	------------------	-------------------

0 continuation sheets attached to Schedule of Property Claimed as Exempt

B6D (Official Form 6D) (12/07)

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D  W I F E  J O I N T  C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. xxxxxx0552			<b>Mortgage</b>					
<b>AMC Mortgage Services, Inc.</b> <b>Post Office Box 5926</b> <b>Carol Stream, IL 60197-5926</b>		<b>H</b>	<b>444-446 Fulton Street</b> <b>Elgin, Illinois</b>					
			Value \$ <b>280,000.00</b>				<b>250,535.00</b>	<b>0.00</b>
Account No. xxxxxxxxx9253			<b>NOTICE ONLY</b>					
<b>America's Servicing Co.</b> <b>7495 New Horizon Way</b> <b>Frederick, MD 21703</b>		<b>H</b>						
			Value \$ <b>1.00</b>				<b>10.00</b>	<b>9.00</b>
Account No. xxxxxx9001			<b>Mortgage</b>					
<b>American Metro Bank</b> <b>4878 North Broadway</b> <b>Chicago, IL 60640</b>		<b>H</b>	<b>Three Story Commercial Building</b> <b>738 North Clark Street</b> <b>Chicago, IL 60610</b>					
			Value \$ <b>2,200,000.00</b>				<b>1,850,000.00</b>	<b>0.00</b>
Account No.			<b>304-310 Fulton Street</b> <b>Elgin, IL 60120</b>					
<b>Chase Home Finance</b> <b>Post Office Box 8116</b> <b>Phoenix, AZ 85062-8116</b>		<b>H</b>						
			Value \$ <b>360,000.00</b>				<b>330,000.00</b>	<b>0.00</b>
Subtotal (Total of this page)							<b>2,430,545.00</b>	<b>9.00</b>

4 continuation sheets attached

B6D (Official Form 6D) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>xxxx1903</b>		<b>H</b>	<b>NOTICE ONLY</b>					
<b>Chase Manhattan Mortgage</b> <b>10790 Rancho Bernardo Road</b> <b>San Diego, CA 92127</b>			Value \$ <b>1.00</b>				<b>1.00</b>	<b>0.00</b>
Account No. <b>xxxx7192</b>		<b>H</b>	<b>NOTICE ONLY</b>					
<b>Chase Manhattan Mortgage</b> <b>10790 Rancho Bernardo Road</b> <b>San Diego, CA 92127</b>			Value \$ <b>1.00</b>				<b>100.00</b>	<b>99.00</b>
Account No. <b>xxxx6730</b>		<b>H</b>	<b>NOTICE ONLY</b>					
<b>Chase Manhattan Mortgage</b> <b>10790 Rancho Bernardo Road</b> <b>San Diego, CA 92127</b>			Value \$ <b>1.00</b>				<b>100.00</b>	<b>99.00</b>
Account No. <b>xxxx7682</b>		<b>H</b>	<b>NOTICE ONLY</b>					
<b>Chase Mortgage</b> <b>10790 Rancho Bernardo Road</b> <b>San Diego, CA 92127</b>			Value \$ <b>1.00</b>				<b>1.00</b>	<b>0.00</b>
Account No. <b>xxxx3775</b>		<b>H</b>	<b>Mortgage</b>					
<b>Countrywide</b> <b>Post Office Box 650070</b> <b>Dallas, TX 75265-0070</b>			<b>Single Family Residence</b> <b>1342 North Leavitt</b> <b>Chicago, Illinois</b>				<b>1,300,000.00</b>	<b>0.00</b>
			Value \$ <b>1,500,000.00</b>				<b>1,300,000.00</b>	<b>0.00</b>
Subtotal (Total of this page)							<b>1,300,202.00</b>	<b>198.00</b>

Sheet **1** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
			DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>xxxx5798</b>			<b>NOTICE ONLY</b>					
<b>Countrywide</b> <b>450 American Street</b> <b>Simi Valley, CA 93065</b>		<b>H</b>						
			Value \$ <b>1.00</b>				<b>1.00</b>	<b>0.00</b>
Account No. <b>3858</b>			<b>NOTICE ONLY</b>					
<b>Countrywide Home Loans</b> <b>450 American Street</b> <b>Simi Valley, CA 93065</b>		<b>H</b>						
			Value \$ <b>0.00</b>				<b>1.00</b>	<b>1.00</b>
Account No.			<b>Second Mortgage</b>					
<b>Dyck/O'Neil, Inc.</b> <b>c/o Debi Randall</b> <b>15301 Spectrum Drive, Suite 450</b> <b>Addison, TX 75001</b>		<b>H</b>	<b>1342 North Leavitt Street</b> <b>Chicago, IL</b>					
			Value \$ <b>1,500,000.00</b>				<b>178,704.23</b>	<b>0.00</b>
Account No. <b>xxxxxxxxx5485</b>								
<b>EMC Mortgage</b> <b>Post Office Box 141358</b> <b>Irving, TX 75014</b>		<b>H</b>						
			Value \$ <b>0.00</b>				<b>445,925.00</b>	<b>445,925.00</b>
Account No. <b>xxxxxx7682</b>			<b>Mortgage</b>					
<b>Home Finance</b> <b>Attention: Department 360</b> <b>Post Office Box 509011</b> <b>San Diego, CA</b>		<b>H</b>	<b>Townhouse</b> <b>189 South Grove Street</b> <b>Elgin, IL 60120</b>					
			Value \$ <b>280,000.00</b>				<b>280,000.00</b>	<b>0.00</b>
Subtotal							<b>904,631.23</b>	<b>445,926.00</b>
(Total of this page)								

Sheet **2** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims



B6D (Official Form 6D) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	Husband, Wife, Joint, or Community		C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
		H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN					
Account No. <b>xxxxxx1903</b>		<b>H</b>	<b>Mortgage</b>					
<b>Home Finance</b> <b>Attention: Department 360</b> <b>Post Office Box 509011</b> <b>San Diego, CA 92150-9011</b>			<b>1334 Hunter Ridge</b> <b>Hoffman Estates, Illinois</b>					
			Value \$ <b>490,000.00</b>				<b>450,000.00</b>	<b>0.00</b>
Account No. <b>xxxxxx6730</b>		<b>H</b>	<b>Mortgage</b>					
<b>Home Finance</b> <b>Attention: Department 380</b> <b>Post Office Box 509011</b> <b>San Diego, CA 92150-9011</b>			<b>Rental Property</b> <b>1069 Summit Street</b> <b>Elgin, IL 60120</b>					
			Value \$ <b>280,000.00</b>				<b>240,000.00</b>	<b>0.00</b>
Account No. <b>xxxxx8991</b>		<b>H</b>	<b>Mortgage</b>					
<b>HomeQ Servicing Corp</b> <b>Post Office Box 70830</b> <b>Charlotte, NC 28272-0830</b>			<b>Two Unit Building</b> <b>460 South Liberty Street</b> <b>Elgin, Illinois 60120</b>					
			Value \$ <b>190,000.00</b>				<b>140,000.00</b>	<b>0.00</b>
Account No. <b>xxxxx9995</b>		<b>H</b>	<b>NOTICE ONLY</b>					
<b>Ochwen FSB</b> <b>12650 Ingenuity Drive</b> <b>Chiefland, FL 32626</b>								
			Value \$ <b>0.00</b>				<b>1.00</b>	<b>1.00</b>
Account No.		<b>H</b>	<b>Purchase Money Loan for</b>					
<b>Systems &amp; Services Technologies Inc</b> <b>1717 West 7th Street</b> <b>Joplin, MO 64801</b>			<b>2007 Porsche Carrera</b>					
			Value \$ <b>60,000.00</b>				<b>100,000.00</b>	<b>40,000.00</b>
Subtotal							<b>930,001.00</b>	<b>40,001.00</b>
(Total of this page)								

Sheet **3** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

B6D (Official Form 6D) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>xxxxxxx9001</b>			<b>NOTICE ONLY</b>					
<b>Zions First National One Evertrust Plaza Jersey City, NJ 07302</b>		<b>H</b>						
			Value \$ <b>0.00</b>				<b>1.00</b>	<b>1.00</b>
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal (Total of this page)							<b>1.00</b>	<b>1.00</b>
Total (Report on Summary of Schedules)							<b>5,565,380.23</b>	<b>486,135.00</b>

Sheet **4** of **4** continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No. <b>IDOL Claim Number xx-xx2155</b>									
<b>Illinois Department of Labor 100 West Randolph Street 13th Floor Chicago, IL 60601</b>		<b>H</b>					<b>X</b>		<b>0.00</b>
								<b>5,443.20</b>	<b>5,443.20</b>
Account No.									
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal									<b>0.00</b>
(Total of this page)								<b>5,443.20</b>	<b>5,443.20</b>

Sheet **1** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			<b>IL-1040/2005</b>					
<b>Illinois Department of Revenue Post Office Box 19084 Springfield, IL 62794-9084</b>		<b>H</b>						<b>0.00</b>
							<b>37,054.10</b>	<b>37,054.10</b>
Account No.			<b>1040/1231 2005</b>					
<b>Internal Revenue Service Centralized Insolvency Ops. Post Office Box 21126 Philadelphia, PA 19114-0326</b>		<b>H</b>						<b>0.00</b>
							<b>203,476.66</b>	<b>203,476.66</b>
Account No.								
Account No.								
Account No.								
Subtotal								<b>0.00</b>
(Total of this page)							<b>240,530.76</b>	<b>240,530.76</b>
Total								<b>0.00</b>
(Report on Summary of Schedules)							<b>245,973.96</b>	<b>245,973.96</b>

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D  W I F E  J O I N T  C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. <b>Pxxx2040</b>  <b>A/R Concepts, Inc.</b> <b>33 West Higgins Road</b> <b>Suite 715</b> <b>Barrington, IL 60010-9103</b>		<b>H</b>	<b>Collection for City of Des Plaines</b>				<b>Unknown</b>
Account No.  <b>Aaron Krolik</b> <b>111 West Washington Street</b> <b>Suite 1028</b> <b>Chicago, IL 60602</b>		<b>H</b>	<b>Collection re: 2007 M1 197436</b>				<b>5,964.49</b>
Account No. <b>xxxxxxxxxxxx1665</b>  <b>Academy Collection Services</b> <b>10965 Decatur Road</b> <b>Philadelphia, PA 19154-3210</b>		<b>H</b>	<b>Business Debt</b> <b>Collection for GE Consumer Finance</b>				<b>2,669.68</b>
Account No. <b>xxxxxxxxxxxx8829</b>  <b>Academy Collection Services</b> <b>10965 Decatur Road</b> <b>Philadelphia, PA 19154-3210</b>		<b>H</b>	<b>Business Debt</b> <b>Collection for GE Consumer Finance</b> <b>GEMoney Bank</b>				<b>3,089.45</b>
Subtotal (Total of this page)							<b>11,723.62</b>

24 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxx0283  ACB Bill Post Office Box 177 Cincinnati, OH 45201-0177	H	Business Debt - Collection for Citibank-Exxon Mobil				460.92
Account No.  ACL Self-Storage Co. 1741 Weld Road Elgin, IL 60123-5826	H	Business Debt				776.00
Account No. MKTxxxxx4195  American Metro Bank 4878 North Broadway Street Chicago, IL 60640	H	Business Debt				73,665.62
Account No. xxxxxxxxxxxx8405  Arnold Scott Harris, PC 600 West Jackson Boulevard Suite 720 Chicago, IL 60680-5625	H	Collection for City of Chicago - Department of Revenue NOTICE ONLY				1.00
Account No. xxxxxxxxxxxx5794  Arrow Financial 5996 West Toughey Avenue Niles, IL 60714	H	Collection for HSBC Nevada National Association				3,000.00
Sheet no. <u>1</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						77,903.54

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxx5794  Arrow Financial 21031 Network Place Chicago, IL 60678-1031	H	Business Debt - Collection for Household				2,824.66
Account No. xxxxxxxx5004  AT&T Post Office Box 8100 Aurora, IL 60507	H	Business Debt				1,356.98
Account No.  Attorney Christopher A. Cieniawa Fisher & Shapiro, LLC 4201 Lake Cook Road Northbrook, IL 60062-1060	H	Collection for Wells Fargo v. Paul Brown Case #06 CH 18935				70,985.55
Account No.  Attorney Christopher A. Cieniawa Fisher & Shapiro, LLC 4201 Lake Cook Road Northbrook, IL 60062-1060	H	Collection for Wells Fargo Bank, NA v. Paul Brown, et al #06 CH 16322 Deficiency Judgment				388,400.14
Account No.  Attorney David S. Rusink 180 North LaSalle Street Suite 3700 Chicago, IL 60601	H	742 North LaSalle, LLC v. Paul Brown, et al 04 L 013915				299,811.32
Sheet no. <u>2</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>763,378.65</b>



B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Collection for Jaguar Credit Corporation v. Paul Brown</b>				
<b>Attorney Jerome E. Riley Freedman, Anselmo, Lindberg &amp; Rappe Post Office Box 3228 Naperville, IL 60566-7228</b>	<b>H</b>	<b>06 L 00559 NOTICE ONLY</b>				<b>1.00</b>
Account No.		<b>Legal Services Rendered</b>				
<b>Attorney John Gilbert 202 West State Street Suite 200 Rockford, IL 61101</b>	<b>H</b>					<b>725.00</b>
Account No.		<b>Collection re: First Midwest Bank v. Paul Brown</b>				
<b>Attorney Matthew M. Hevrin Hinshaw &amp; Culbertson LLP 100 Park Avenue Rockford, IL 61105-1389</b>	<b>H</b>	<b>Notice Only</b>				<b>0.00</b>
Account No.		<b>American MB v. PCB, et al</b>				
<b>Attorney Melissa B. Hursey Fitzgerald &amp; Hursey, LLP 215 North DesPlaines Street, Suite Chicago, IL 60661-1140</b>	<b>H</b>	<b>07 CH 12835</b>				<b>2,174,337.86</b>
Account No.		<b>Notice Only</b>				
<b>Attorney Michael Kemok Pierce &amp; Associates One North Dearborn Street Chicago, IL 60602</b>	<b>H</b>					<b>1.00</b>
Sheet no. <u>3</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>2,175,064.86</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Scott &amp; Kraus, LLC v. Paul Brown, et al</b> <b>07 M1 258115</b>				
<b>Attorney Michael P. Cohen</b> <b>435 West Erie</b> <b>Suite 802</b> <b>Chicago, IL 60610</b>	<b>H</b>					<b>34,288.96</b>
Account No.		<b>Oak Trust Credit Union v. Paul C. Brown</b> <b>07 LK 605</b>				
<b>Attorney Michael R. Polk</b> <b>Walinski &amp; Trunkett, PC</b> <b>25 East Washington Street</b> <b>Chicago, IL 60602</b>	<b>H</b>					<b>1.00</b>
Account No.		<b>Dusan</b>				
<b>Attorney Sandra G. Quello</b> <b>Evans, Loewenstein, Shimanovsky</b> <b>130 South Jefferson Street, Ste.500</b> <b>Chicago, IL 60661</b>	<b>H</b>				<b>X</b>	<b>140,000.00</b>
Account No. <b>0097</b>		<b>Business Debt</b>				
<b>Bank of America</b> <b>P.O. Box 1390</b> <b>Achilles, VA 23001</b>	<b>H</b>					<b>23,597.00</b>
Account No.		<b>Business Debt</b>				
<b>Bank of America</b> <b>P.O. Box 1390</b> <b>Achilles, VA 23001</b>	<b>H</b>					<b>9,673.00</b>
Sheet no. <b>4</b> of <b>24</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>207,559.96</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xx-xxx2672</b>  <b>Bell, Boyd &amp; Lloyd LLP</b> <b>70 West Madison Street</b> <b>Suite 3100</b> <b>Chicago, IL 60602-4207</b>	<b>H</b>	<b>Legal Services Rendered</b>				<b>60,945.29</b>
Account No. <b>xxxxxx4164</b>  <b>BMW Financial Services</b> <b>5515 Park Center Cir.</b> <b>Dublin, OH 43017</b>	<b>H</b>	<b>Business Debt</b>				<b>13,352.00</b>
Account No.  <b>Bonnie J. Shoenberg</b> <b>425 Huehl Road</b> <b>Building #3</b> <b>Northbrook, IL 60062</b>	<b>H</b>	<b>New Chicago State Currency Exchange, Inc./James Bosse NSF Check</b>				<b>591.86</b>
Account No. <b>xxxxxx9336</b>  <b>BP</b> <b>Post Office Box 70887</b> <b>Charlotte, NC 28272-0887</b>	<b>H</b>	<b>Business Debt</b>				<b>437.85</b>
Account No. <b>xxxxx2040</b>  <b>Bureau of Collection Recovery</b> <b>Post Office Box 9001</b> <b>Minnetonka, MN 55345-9001</b>	<b>H</b>	<b>Business Debt - Collection for Cingular Wireless</b>				<b>662.09</b>
Sheet no. <u>5</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>75,989.09</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxxx5432  CACH LLC 370 17th Street Suite 5000 Denver, CO 80202	H	Business Debt				1,012.00
Account No. xx xxxxx0897  CCS Payment Processing Center P.O. Box 55126 Boston, MA 02205-5126	H	Business Debt				99.98
Account No. xxx6765  Central DuPage Hospital 25 North Winfield Road Winfield, IL 60190-1295	H	Medical				209.50
Account No. xxxx6989  Certegy Payment Recovery Services, 11601 Roosevelt Boulevard Saint Petersburg, FL 33716	H	Collection for Sherman Dodge				2,297.92
Account No. BWNHRMD xxxxxxxx xxx9529  Certified Services, Inc. Post Office Box 177 Waukegan, IL 60079-0177	H	Business Debt				65.00
Sheet no. <u>6</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>3,684.40</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxx xxxx xxxx 8186</b>  <b>Chase</b> <b>Post Office Box 1513</b> <b>Wilmington, DE</b>	H	<b>Business Debt</b>				<b>9,232.91</b>
Account No. <b>xxxxxxxx2135</b>  <b>Chase</b> <b>PO Box 52195</b> <b>Phoenix, AZ 85072-2195</b>	H	<b>Business Debt</b>				<b>8,160.00</b>
Account No.  <b>Chicago Apartment Solutions</b> <b>1614 West Belmont</b> <b>Chicago, IL 60657</b>	H	<b>Business Debt</b>				<b>1,100.00</b>
Account No. <b>96-04</b>  <b>Chicagoland Survey Company, Inc.</b> <b>6501 West 65th Street</b> <b>Chicago, IL 60638</b>	H	<b>Business Debt</b>				<b>475.00</b>
Account No. <b>xxxxxxxx2385</b>  <b>Citifinancial Retail</b> <b>Post Officed Box 6080</b> <b>Newark, DE 19714</b>	H	<b>Business Debt</b>				<b>5,752.00</b>
Sheet no. <u>7</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>24,719.91</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxxx-xx5870</b>		H	Business Debt for 6253 North Kedvale Avenue				694.42
City of Chicago Department of Water Management Post office Box 6330 Chicago, IL 60680-6330							
Account No. <b>xxxxxx-xx6373</b>		H	Business Debt for 738 North Clark Street, Chicago, Illinois				2,131.07
City of Chicago Department of Water Management Post Office Box 6330 Chicago, IL 60680-6330							
Account No. <b>xxBSx5531A</b>		H	Business Debt				1,025.00
City of Chicago Department of Revenue 121 North LaSalle Street, Room 107 Chicago, IL 60602							
Account No. <b>xxx0597</b>		H	Building Code Violations for 738 North Clark Street, Chicago, Illinois`				Unknown
City of Chicago Department of Buildings 120 North Racine Avenue Chicago, IL 60607							
Account No. <b>xxxxxx-xx3703</b>		-	Business Debt for 1441 North Elk Grove Avenue Property				370.83
City of Chicago Water Department Post office Box 6330 Chicago, IL 60680-6330							
Sheet no. <u>8</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)			4,221.32

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxx8433  <b>Comcast</b> 1711 East Wilson Street Batavia, IL 60510	H	<b>Business Debt</b>				1,591.43
Account No. xxxxxx9056  <b>COMED BILL PAYMENT CENTER</b> Chicago, IL 60668	H	<b>Business Debt</b>				248.85
Account No. xxxxxx9056  <b>Commonwealth Edison Bill Payment Ce</b> Chicago, IL 60668-0001	H	<b>Business Debt</b>				187.11
Account No. xxxxxx1037  <b>Commonwealth Edison Bill Payment Ce</b> Chicago, IL 60668-0001	H	<b>Business Debt</b>				1,654.62
Account No. xxxxxx9056  <b>Commonwealth Edison Bill Payment Ce</b> Chicago, IL 60668-0001	H	<b>Business Debt</b>				200.03
Sheet no. <u>9</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>3,882.04</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxxx9056</b>		<b>H</b>	<b>Business Debt</b>				<b>230.66</b>
<b>Commonwealth Edison Bill Payment Ce Chicago, IL 60668-0001</b>							
Account No. <b>xxxxxxxx2049</b>		<b>H</b>	<b>Business Debt</b>				<b>964.00</b>
<b>Credit One Bank Post Office Box 98873 Las Vegas, NV 89193-8873</b>							
Account No. <b>xx-xxxxxx-xxxxxxxxxxxxxx33-00</b>		<b>H</b>	<b>Business Debt</b>				<b>3,553.27</b>
<b>Credit Protection Association, L.P. Comcast Post Office Box 3002 Southeastern, PA 19398-3002</b>							
Account No. <b>xxxxxxxx4151</b>		<b>H</b>	<b>Collection for Citigroup Business Debts</b>				<b>6,700.00</b>
<b>Creditors Financial Group Post Office Box 440290 Aurora, CO 80044-0290</b>							
Account No.		<b>H</b>	<b>NOTICE ONLY Collection for Chicago Apartment Solutions</b>				<b>1,100.00</b>
<b>Daniel G. Lauer &amp; Associates, PC 1424 West Division Street Chicago, IL 60622</b>							
Sheet no. <u>10</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)			<b>12,547.93</b>



B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxxxx6750</b>  <b>Dependon Collection SE</b> <b>7627 West Lake Street</b> <b>Suite 210</b> <b>River Forest, IL 60305</b>	H	<b>Business Debt</b>				<b>2,306.00</b>
Account No.  <b>Donovan Nesbitt</b> <b>c/o Kiana Nesbitt</b> <b>8555 Crawford Avenue</b> <b>Skokie, IL 60076</b>	H	<b>NOTICE ONLY/Contribution Claim for Humvee Loan</b>				<b>1.00</b>
Account No. <b>xxxx-xxxx-xxxx-0945</b>  <b>Elan Financial Services</b> <b>Post Office Box 108</b> <b>Saint Louis, MO 63166-9801</b>	H	<b>Business Debt</b>				<b>1,253.74</b>
Account No. <b>xxxxxxxxxxxx0283</b>  <b>EXXON MOBIL</b> <b>Post Office Box 4598</b> <b>Carol Stream, IL 60197-4598</b>	H	<b>Business Debt</b>				<b>460.00</b>
Account No. <b>x1146</b>  <b>First Bank and Trust</b> <b>820 Church Street</b> <b>Evanston, IL 60201</b>	H	<b>Deficiency Balance - 2005 Land Rover Repossession</b> <b>VIN #SALME11465A189287</b>				<b>29,809.40</b>
Sheet no. <u>11</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>33,830.14</b>
Subtotal (Total of this page)						<b>33,830.14</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xx1182</b>  <b>First Bank and Trust</b> <b>820 Church Street</b> <b>Evanston, IL 60201</b>	<b>H</b>	<b>2005 Land Rover Range Rover</b> <b>Respossession/Vin #SALME11455A185621</b>				<b>26,067.21</b>
Account No.  <b>First Midwest Bank, N.A.</b> <b>c/o Attorney Matthew Hevrin</b> <b>Post Office Box 1309</b> <b>Rockford, IL 61105</b>	<b>H</b>	<b>Deficiency Judgment after sale of 929-935</b> <b>North Main Street, Rockford, IL 61101</b>				<b>0.00</b>
Account No. <b>xxxxx x &amp; xx025 7</b>  <b>Flood Brothers Disposal Co.</b> <b>17 West 697 Butterfield Road</b> <b>Suite E</b> <b>Oakbrook Terrace, IL 60181</b>	<b>H</b>	<b>Business Debt</b>				<b>2,996.32</b>
Account No. <b>xx-xxx8900</b>  <b>Flood Brothers Disposal Co.</b> <b>17 West 697 Butterfield Road</b> <b>Suite E</b> <b>Oakbrook Terrace, IL 60181</b>	<b>H</b>	<b>Business Debt</b>				<b>1,272.15</b>
Account No. <b>xx-xxxx397 8</b>  <b>Flood Brothers Disposal Co.</b> <b>17 West 697 Butterfield Road</b> <b>Suite E</b> <b>Oakbrook Terrace, IL 60181</b>	<b>H</b>	<b>Business Debt</b>				<b>6,444.85</b>
Sheet no. <u>12</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>36,780.53</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Notice Only</b>				
<b>Foote, Meyers, Mielke &amp; Flowers</b> <b>28 North First Street</b> <b>Suite Two</b> <b>Geneva, IL 60134</b>	<b>H</b>					<b>1.00</b>
Account No.		<b>Business Debt</b>				
<b>Forrest Auto Body, Inc.</b> <b>950 Villa Street</b> <b>Elgin, IL 60120-8147</b>	<b>H</b>					<b>5,379.44</b>
Account No. <b>xxxxxx4164</b>		<b>Collection for BMW Financial Services</b> <b>NOTICE ONLY</b>				
<b>Friedman &amp; Wexler, LLC</b> <b>500 West Madison Street</b> <b>Suite 2910</b> <b>Chicago, IL 60661-2587</b>	<b>H</b>					<b>1.00</b>
Account No.		<b>Earnest Money Dispute for 1324 14th Street,</b> <b>St. Charles, Illinois</b>				
<b>Gregory Sultan</b> <b>Attorney at Law</b> <b>1601 Sherman Avenue, Suite 200</b> <b>Evanston, IL 60201</b>	<b>H</b>			<b>X</b>		<b>70,000.00</b>
Account No.		<b>Purchase Money Loan for 2002 Humvee</b> <b>NOTICE ONLY</b>				
<b>Harris Bank</b> <b>1100 North Roselle Road</b> <b>Hoffman Estates, IL 60169</b>	<b>X H</b>					<b>0.00</b>
Sheet no. <u>13</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>75,381.44</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxx3006</b>  <b>Harvard Collection Services, Inc.</b> <b>Post Office Box 1992</b> <b>Southgate, MI 48195-0992</b>	<b>H</b>	<b>Collection for Illinois Department of Revenue - NOTICE ONLY</b>				<b>1.00</b>
Account No. <b>xxxxxx0552</b>  <b>Ira Nevill</b> <b>175 North Franklin Street</b> <b>Suite 201</b> <b>Chicago, IL 60606</b>	<b>H</b>	<b>City Residential Lending v. Paul Brown Mortgage Defaults</b>				<b>64,347.78</b>
Account No. <b>xxxx5690</b>  <b>Jaguar Credit</b> <b>Post Office Box 111897</b> <b>Nashville, TN 37222</b>	<b>H</b>	<b>Business Debt</b>				<b>59,557.00</b>
Account No. <b>xxxx2627</b>  <b>Jaguar Credit</b> <b>Post Office Box 111897</b> <b>Nashville, TN 37222</b>	<b>H</b>	<b>Business Debt</b>				<b>61,581.00</b>
Account No. <b>xxx3-006M</b>  <b>James Kiss</b> <b>96 Kennedy Memorial Drive</b> <b>Suite 203</b> <b>Carpentersville, IL 60110</b>	<b>H</b>	<b>Attorneys' fees re: Brown v. Zions First National Bank</b>				<b>4,126.76</b>
Sheet no. <u>14</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>189,613.54</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>legal fees</b>				
<b>Kalland Law Office 167 East Chicago Street Elgin, IL 60120</b>	<b>H</b>					<b>1,226.94</b>
Account No. <b>xxxxxxx-HC-STxx0-999</b>		<b>NOTICE ONLY - Collection for Pediatric Dentistry, Ltd.</b>				
<b>L.C. System, Inc. 444 Highway 96 East Saint Paul, MN 55164-0437</b>	<b>H</b>					<b>1.00</b>
Account No.		<b>Delic v. Brown 2008 L 002212</b>				
<b>Law Offices-Peter Anthony Johnson 4 East Huron Street Chicago, IL 60611-3514</b>	<b>H</b>			<b>X</b>		<b>50,000.00</b>
Account No. <b>xxxxxxxxxxxx4997</b>		<b>Business Deb</b>				
<b>Linens N Things 2760 Sutton Road Hoffman Estates, IL 60192</b>	<b>H</b>					<b>553.71</b>
Account No. <b>xxxx3129</b>		<b>Collection for Sherman Hospital</b>				
<b>Medical Recovery Specialists, Inc. 2250 East Devon Avenue Suite 352 Des Plaines, IL 60018</b>	<b>H</b>					<b>185.60</b>
Sheet no. <u>15</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>51,967.25</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxx-xxxx-xxxx-0945</b>  <b>Mercantile Adjustment Bureau</b> <b>Post Office Box 9016</b> <b>Buffalo, NY 14231</b>	H	<b>Business Debt</b> <b>Collection for Riverwalk Holdings, Ltd</b>				<b>1,638.21</b>
Account No. <b>xxxxx7041</b>  <b>MidAmerica Bank</b> <b>55th &amp; Holmes Avenue</b> <b>Clarendon Hills, IL 60514</b>	H	<b>Business Debt</b>				<b>2,293.42</b>
Account No.  <b>Mr. Steve Mazur</b> <b>City of Chicago Department of Build</b> <b>120 North Racine Avenue</b> <b>Chicago, IL 60607</b>	H	<b>NOTICE ONLY for building violations for 738</b> <b>North Clark Street, Chicago, Illinois</b>				<b>Unknown</b>
Account No.  <b>Nationwide Agribusiness Insurance C</b> <b>5525 Parkcenter Circle</b> <b>Dublin, OH 43017</b>	H	<b>Business Debt</b>				<b>1,126.44</b>
Account No. <b>xxxx2157-WAL</b>  <b>NCO Financial Systems, Inc.</b> <b>PO Box 17196</b> <b>Baltimore, MD 21297</b>	H	<b>Collection for Nicor Gas</b> <b>NOTICE ONLY</b>				<b>1.00</b>
Sheet no. <u>16</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page) <b>5,059.07</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxxxx xxxx9843</b>	<b>H</b>	<b>Business Debt</b>				<b>597.91</b>
<b>New World Media</b> <b>6245 West Howard Street</b> <b>Niles, IL 60714-3403</b>						
Account No. <b>xx-xx-xx-x727 1</b>	<b>H</b>	<b>Business Debt</b>				<b>5,921.31</b>
<b>Nicor</b> <b>P.O. Box 416</b> <b>Aurora, IL 60568-0001</b>						
Account No. <b>xx-xx-xx-x727 1</b>	<b>H</b>	<b>Business Debt</b>				<b>7,802.29</b>
<b>Nicor</b> <b>P.O. Box 416</b> <b>Aurora, IL 60568-0001</b>						
Account No. <b>xx-xx-xx-x818 4</b>	<b>H</b>	<b>Business Debt</b>				<b>1,627.65</b>
<b>Nicor</b> <b>P.O. Box 416</b> <b>Aurora, IL 60568-0001</b>						
Account No. <b>xx6674</b>	<b>H</b>	<b>Business Debt</b>				<b>41,118.51</b>
<b>Nicor Gas</b> <b>1844 West Ferry Road</b> <b>Naperville, IL 60563</b>						
Sheet no. <u>17</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			<b>57,067.67</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		<b>Collection for Gost v. Brown</b>				
<b>Nigro and Westfall, PC 1793 Bloomingdale Road Glendale Heights, IL 60139</b>	<b>H</b>					<b>1.00</b>
Account No. <b>x0437</b>		<b>Business Debt</b>				
<b>Nordstrom FSB Post office Box 6555 Englewood, CO 80155</b>	<b>H</b>					<b>488.00</b>
Account No.		<b>Attorneys Fees</b>				
<b>Normand A. Cohen 25 East Washington Street Suite #1927 Chicago, IL 60602</b>	<b>H</b>					<b>75,400.00</b>
Account No. <b>xxxx xxxx 4270</b>		<b>Business Debt</b>				
<b>North Shore Agency, Inc. Attention: Ms. Goodwin Post Office Box 94515 Palatine, IL 60094-4515</b>	<b>H</b>					<b>239.79</b>
Account No. <b>xxxxx8865</b>		<b>Medical</b>				
<b>Northwest Suburban Imaging 34659 Eagle Way Chicago, IL 60678</b>	<b>H</b>					<b>40.00</b>
Sheet no. <u>18</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>76,168.79</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xx0121</b>						
<b>Oak Trust</b> <b>Post Office Box 5051</b> <b>Villa Park, IL 60181</b>		<b>H</b>				<b>83,923.00</b>
Account No. <b>xxxx-xxxx-xxxx-2503</b>						
<b>Office Depot</b> <b>P.O. Box 689182</b> <b>Des Moines, IA 50368-9182</b>		<b>H</b>				<b>857.96</b>
Account No. <b>xxxxxxxx xxxx 2503</b>						
<b>Office Depot</b> <b>P.O. Box 689182</b> <b>Des Moines, IA 50368-9182</b>		<b>H</b>				<b>3,163.48</b>
Account No. <b>xxxxx3349</b>						
<b>OSI Recovery Solutions</b> <b>Post Office Box 8902</b> <b>Westbury, NY 11590-8902</b>		<b>H</b>				<b>597.91</b>
Account No. <b>Xxxxxxxx-HC-STxx0-999</b>						
<b>Pediatric Dentistry Ltd.</b> <b>860 Summit Street</b> <b>Suite 246</b> <b>Elgin, IL 60120</b>		<b>H</b>				<b>182.00</b>
Sheet no. <b>19</b> of <b>24</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						<b>88,724.35</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>x xxxx xxxx 4844</b>  <b>Peoples Gas</b> <b>Chicago, IL 60687</b>	<b>H</b>	<b>Business Debt</b>				<b>702.62</b>
Account No. <b>xxxxxxxxxxxxxxxxxxxx0297</b>  <b>Pier One Imports</b> <b>Post Office Box 15325</b> <b>Wilmington, DE 19886</b>	<b>H</b>	<b>Business Debt</b>				<b>717.77</b>
Account No.  <b>Pierce &amp; Associates</b> <b>13th Floor</b> <b>One North Dearborn Street</b> <b>Chicago, IL 60602</b>	<b>H</b>	<b>Collection for Countrywide Home Loans, Inc. v. Paul Brown, et al Deficiency Judgment</b>				<b>348,732.76</b>
Account No. <b>xxxxxx39-11</b>  <b>Plaza Associates</b> <b>Post Office Box 18008</b> <b>Hauppauge, NY 11788-8808</b>	<b>H</b>	<b>Business Debt</b>				<b>1,068.34</b>
Account No. <b>xxxxxxxx5700</b>  <b>Portfolio</b> <b>120 Corporate Boulevard</b> <b>Suite 1</b> <b>Norfolk, VA 23502</b>	<b>H</b>	<b>Business Debt</b>				<b>24,760.00</b>
Sheet no. <b>20</b> of <b>24</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>375,981.49</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxx4426</b>  <b>Professional Account Management, LL Post Office Box 2080 Milwaukee, WI 53201-2080</b>	<b>H</b>	<b>Collection for City of Milwaukee</b>				<b>80.00</b>
Account No. <b>PSLSHQ-xxx3337</b>  <b>Professional Bureau of Collections Post Office Box 628 Elk Grove, CA 95759-0628</b>	<b>H</b>	<b>Business Debt</b>				<b>605.00</b>
Account No. <b>PLSHQ-xxx5304</b>  <b>Professional Bureau of Collections Post Office Box 628 Elk Grove, CA 95759-0628</b>	<b>H</b>	<b>Business Debt</b>				<b>330.00</b>
Account No. <b>PLSHQxxx4414</b>  <b>Professional Bureau of Collections Post Office Box 628 Elk Grove, CA 95759-0628</b>	<b>H</b>	<b>Business Debt</b>				<b>315.00</b>
Account No. <b>xxxx-xxxxxM/xxxxxM/x3989M</b>  <b>Roeser &amp; Vuch, LLC 920 Davis Road Elgin, IL 60123</b>	<b>H</b>	<b>Business Debt</b>				<b>1,221.50</b>
Sheet no. <b>21</b> of <b>24</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal (Total of this page)</b>
						<b>2,551.50</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. xxxxxxxxxxxxxx2922  Sam's Club Post Office Box 530970 Atlanta, GA 30353-0970	H	Business Debt				69.65
Account No.  Security Life Insurance Company Post Office Box 26118 New York, NY 10087-6118	H	Business Debt				251.28
Account No. xxxx3129  Sherman Hospital 934 Center Street Elgin, IL 60120-2198	H	Medical Bills				185.60
Account No. xxxxxxxxxx-xxxxx4828  Speedway SuperAmerica Post Office Box 1590 Springfield, OH 45501-1590	H	Business Debt				1,333.40
Account No.  St. Charles Veterinary Clinic 530 Dunham Road Saint Charles, IL 60174	H					174.00
Sheet no. <u>22</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) <b>2,013.93</b>

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. <b>xxx WU x983-1</b>		H	Business Debt			101.97
State Farm Insurance Company Post Office Box 680001 Dallas, TX 75368-0001						
Account No. <b>Kxxx9360</b>		H	Business Debt			261.00
State of Wisconsin Dodge County Justice Facility 210 West Center Street Juneau, WI 53039-1091						
Account No. <b>Claim #Bxx4856</b>		H	Collection for St. Charles Veterinary Clinic NOTICE ONLY			1.00
TAC Collections, Inc. 401 North Michigan Avenue Suite 1200 Chicago, IL 60611						
Account No. <b>xxxxxxxx2924</b>		H	Business Debt			553.28
TRS Recovery Services, Inc. Post Office Box 60022 City Of Industry, CA 91716-0022						
Account No. <b>xxxx xxxx xxxx 0945</b>		H	Business Debt			1,183.70
U.S. Bank P.O. Box 790408 Saint Louis, MO 63179-0408						
Sheet no. <u>23</u> of <u>24</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal (Total of this page)			2,100.95

B6F (Official Form 6F) (12/07) - Cont.

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. <b>xxxxxxx3800</b>  <b>US Bank/NA ND</b> <b>4325 17th Avenue</b> <b>Fontana, WI 53125</b>	H	<b>Business Debt</b>				<b>4,853.00</b>
Account No. <b>xxxx5840</b>  <b>West Asset Management, Inc.</b> <b>Post office Box 105478</b> <b>Atlanta, GA 30348-5478</b>	H	<b>Business Debt for AT&amp;T</b>				<b>874.00</b>
Account No. <b>xxxxx2244</b>  <b>West Asset Management, Inc.</b> <b>Post Office Box 1259</b> <b>Department 11576</b> <b>Oaks, PA 19456</b>	H	<b>Collection for AT&amp;T Mobility</b>				<b>1,032.11</b>
Account No.  <b>Wexler &amp; Wexler LLC</b> <b>500 West Madison Street</b> <b>Suite 2910</b> <b>Chicago, IL 60661-2587</b>	-	<b>Collection for City of Chicago</b>				<b>1,070.43</b>
Account No.  <b>William Yung</b> <b>Assistant Attorney General</b> <b>100 West Randolph Street, 13th Floo</b> <b>Chicago, IL 60601</b>	H	<b>Illinois Department of Labor v. Oxford Falconridge and Pensby Realty, Inc. and Paul Brown</b>				<b>5,443.20</b>
Sheet no. <b>24</b> of <b>24</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						<b>Subtotal</b> (Total of this page)  <b>Total</b> (Report on Summary of Schedules)
						<b>13,272.74</b>
						<b>4,371,188.71</b>

B6G (Official Form 6G) (12/07)

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
--	--

### SIX WRITTEN LEASES

0

\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re Paul C. Brown, Debtor Case No. \_\_\_\_\_

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Donovan Nesbitt c/o Kiana Nesbitt 8555 Crawford Avenue Skokie, IL 60076</b>	<b>Harris Bank 1100 North Roselle Road Hoffman Estates, IL 60169</b>

0

\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors



B6I (Official Form 6I) (12/07)

In re **Paul C. Brown**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE	
<b>Single</b>	RELATIONSHIP(S): <b>daughter</b>	AGE(S): <b>3</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Real Estate Broker</b>	
Name of Employer	<b>Pensby LLC</b>	
How long employed	<b>1-1/2 years</b>	
Address of Employer	<b>860 Summit Street Elgin, IL</b>	

INCOME: (Estimate of average or projected monthly income at time case filed)

1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  
2. Estimate monthly overtime

DEBTOR	SPOUSE
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

3. SUBTOTAL

\$ <b>0.00</b>	\$ <b>N/A</b>
----------------	---------------

4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
b. Insurance  
c. Union dues  
d. Other (Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <b>0.00</b>	\$ <b>N/A</b>
----------------	---------------

6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <b>0.00</b>	\$ <b>N/A</b>
----------------	---------------

7. Regular income from operation of business or profession or farm (Attach detailed statement)  
8. Income from real property  
9. Interest and dividends  
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above  
11. Social security or government assistance (Specify): \_\_\_\_\_

\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>305.30</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

12. Pension or retirement income

13. Other monthly income

(Specify): **Pensby LLC Draws (on average)**

\$ <b>2,500.00</b>	\$ <b>N/A</b>
\$ <b>0.00</b>	\$ <b>N/A</b>

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <b>2,805.30</b>	\$ <b>N/A</b>
--------------------	---------------

15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ <b>2,805.30</b>	\$ <b>N/A</b>
--------------------	---------------

16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <b>2,805.30</b>	
--------------------	--

(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

B6J (Official Form 6J) (12/07)

In re **Paul C. Brown**

Debtor(s)

Case No.

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<b>1,900.00</b>
a. Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
b. Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
2. Utilities:	\$	<b>125.00</b>
a. Electricity and heating fuel	\$	<b>30.00</b>
b. Water and sewer	\$	<b>70.00</b>
c. Telephone	\$	<b>120.00</b>
d. Other <b>Dish Network</b>	\$	<b>75.00</b>
3. Home maintenance (repairs and upkeep)	\$	<b>350.00</b>
4. Food	\$	<b>300.00</b>
5. Clothing	\$	<b>50.00</b>
6. Laundry and dry cleaning	\$	<b>160.00</b>
7. Medical and dental expenses	\$	<b>450.00</b>
8. Transportation (not including car payments)	\$	<b>100.00</b>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<b>0.00</b>
10. Charitable contributions	\$	
11. Insurance (not deducted from wages or included in home mortgage payments)	\$	<b>55.17</b>
a. Homeowner's or renter's	\$	<b>0.00</b>
b. Life	\$	<b>0.00</b>
c. Health	\$	<b>114.33</b>
d. Auto	\$	<b>0.00</b>
e. Other	\$	
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) <b>Residential Real Estate Taxes</b>	\$	<b>466.67</b>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	<b>0.00</b>
b. Other	\$	<b>0.00</b>
c. Other	\$	<b>0.00</b>
14. Alimony, maintenance, and support paid to others	\$	<b>0.00</b>
15. Payments for support of additional dependents not living at your home	\$	<b>0.00</b>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	<b>0.00</b>
17. Other <b>Association Dues</b>	\$	<b>100.00</b>
Other <b>Pet Care</b>	\$	<b>140.00</b>

18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$	<b>4,606.17</b>
----	-----------------

19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$	<b>2,805.30</b>
b. Average monthly expenses from Line 18 above	\$	<b>4,606.17</b>
c. Monthly net income (a. minus b.)	\$	<b>-1,800.87</b>

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Paul C. Brown**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **45** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **August 19, 2008**

Signature **/s/ Paul C. Brown**

**Paul C. Brown**

Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (12/07)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Paul C. Brown**

Debtor(s)

Case No.

Chapter

**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$20,000.00</b>	<b>2008 Pensbee LLC Draws</b>
<b>\$52,000.00</b>	<b>2007 Gross Income</b>
<b>\$52,000.00</b>	<b>2006 Gross Wages</b>

**2. Income other than from employment or operation of business**None  
☐

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
<b>\$21,000.00</b>	<b>2008 Gambling Winnings</b>
<b>\$1,269.00</b>	<b>2006 Interest Income</b>
<b>\$154,461.00</b>	<b>2006 Business Income</b>
<b>\$71,245.00</b>	<b>2006 Capital Gains</b>
<b>\$-448,233.00</b>	<b>2006 Real Estate Rental Losses</b>
<b>\$-77,593.00</b>	<b>2006 Other Income</b>
<b>\$-663,000.00</b>	<b>2007 Expected Business Losses</b>

**3. Payments to creditors**None  
☐**Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
---------------------------------	----------------------	-------------	-----------------------

None  
☐

b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
<b>Nicor</b>	<b>August 4, 2008</b>	<b>\$900.00</b>	<b>\$0.00</b>
<b>P.O. Box 416</b>			
<b>Aurora, IL 60568-0001</b>			
<b>Commonwealth Edison</b>	<b>August 4, 2008</b>	<b>\$900.00</b>	<b>\$300.00</b>
<b>Chicago, IL 60668</b>			

None  
☐

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	-----------------	-------------	-----------------------

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

- ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
<b>Paul Brown v. various residential tenants</b>		<b>Cook County/Kane County</b>	<b>Judgments: \$1.00</b>
<b>Paul Brown v. Teresa Bosse 2006 F KA 314</b>	<b>Family Law Proceeding</b>	<b>16th Judicial Circuit Kane County State of Illinois</b>	
<b>First Midwest Bank v. Paul Brown 2008 L 050254</b>	<b>Deficiency Judgment after sale of 929-935 North Main Street, Rockford, Illinois</b>	<b>Circuit Court of Cook County</b>	<b>Judgment Entered - Deficiency Judgment after sale of 929 - 935 North Main Street, Rockford, Illinois - Amount of Judgment: \$587,929.61</b>
<b>Gost v. Paul Brown 2006 L 012441</b>	<b>Collection</b>	<b>Cook County State of Illinois</b>	
<b>J. P. Morgan Chase, N.A. v. Paul Brown 2007 CH 6001</b>	<b>Collection</b>	<b>Cook County State of Illinois</b>	<b>Pending</b>
<b>Spencer Cherry v. Paul Brown 2007 M1 197436</b>	<b>Collection</b>	<b>Cook County State of Illinois</b>	<b>Judgment - \$5,964.49</b>
<b>Wells Fargo Bank, N.A. v. Paul Brown, et al 06 CH 18935</b>	<b>Collection</b>	<b>Cook County State of Illinois</b>	<b>Judgment Entered/Deficiency</b>
<b>Wells Fargo Bank, N.A. v. Paul Brown, et al 2006 CH 16322</b>	<b>Foreclosure</b>	<b>Cook County State of Illinois</b>	<b>Deficiency Judgment - \$388,400.14</b>
<b>Jaguar Credit Corporation v. Paul Brown 2006 L 00559</b>	<b>Business Debts</b>	<b>16th Judicial Circuit Kane County State of Illinois</b>	<b>Case Pending</b>
<b>Countrywide Home Loans, Inc. v. Paul Brown, et al 2006 CH 16783</b>	<b>Foreclosure</b>	<b>Cook County State of Illinois</b>	<b>Judgment of Foreclosure/Deficiency - \$348,732.76</b>
<b>American Metro Bank v. PC Brown, et al 2007 CH 12835</b>	<b>Foreclosure</b>	<b>Cook County State of Illinois</b>	<b>Pending</b>
<b>Oak Trust Credit Union v. Paul C. Brown 2007 LK 605</b>	<b>Collection</b>	<b>16th Judicial Circuit Kane County State of Illinois</b>	<b>Judgment Entered - \$1,129.12</b>
<b>742 North LaSalle, LLC v. Paul Brown, et al 2004 L 013915</b>	<b>Foreclosure</b>	<b>Cook County State of Illinois</b>	<b>Judgment Entered - \$299,811.32</b>
<b>Scott &amp; Kraus, LLC v. Paul Brown 2007 M1 258115</b>	<b>Collections</b>	<b>Cook County State of Illinois</b>	<b>Pending</b>
<b>Quail Run v. Paul Brown, et al 2008 LM 755</b>	<b>Forcible</b>	<b>16th Judicial Circuit Kane County State of Illinois</b>	<b>Pending Litigation</b>
<b>City of Chicago v. Paul C. Brown 2007 M1 677001</b>		<b>Cook County State of Illinois</b>	<b>Judgment Entered</b>

CAPTION OF SUIT AND CASE NUMBER <b>Dusan Delic and Svetlana Delic v. Paul C. G. Brown 2008 L 002212</b>	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION <b>Cook County State of Illinois</b>	STATUS OR DISPOSITION <b>Pending</b>
---	----------------------	---	--

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
---	-----------------	--------------------------------------

**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER <b>Attorney Mathew M. Hevrin 100 Park Avenue Post Office Box 1389 Rockford, IL 61105-1389</b>	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY <b>Attorney for First Midwest Bank 929-935 North Main Stret, Rockford, Illinois</b>
<b>J. P. Morgan Chase, N.A. P.O. Box 90108 Fort Worth, TX 76101</b>		<b>2007 CH 6001</b>
<b>Fisher &amp; Shapiro, LLC 4201 Lake Cook Road Northbrook, IL 60662-1060</b>	<b>Date of Foreclosure: 7/29/2008</b>	<b>Attorneys for Wells Fargo Bank, N.A./ 1441 North Elk Grove Unit 3R Chicago, IL 60622</b>
<b>Fisher &amp; Shapiro, LLC 4201 Lake Cook Road Northbrook, IL 60662-1060</b>	<b>Date of Foreclosure: 2/28/2008</b>	<b>Attorneys for Wells Fargo Bank, N.A./ 1441 North Elk Grove Avenue Number 1G Chicago, IL 60622</b>
<b>Pierce &amp; Associates One North Dearborn Chicago, IL 60602</b>	<b>Date of Foreclosure: 1/17/2007</b>	<b>1441 North Elk Grove Avenue Apartment 1-S Chicago, IL 60622</b>

**6. Assignments and receiverships**

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	-----------------------	-----------------------------------

- None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
Neal Ekard Summit Management	Kane County 16th Judicial Circuit State of Illinois	May 10, 2007	209 East Chicago Street Elgin, Illinois \$700,000.00

**7. Gifts**

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
---	-----------------------------------	--------------	----------------------------------

**8. Losses**

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
--------------------------------------	--	--------------

**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
BARRICK, SWITZER, LONG, BALSLEY & VAN EV 6833 Stalter Drive First Floor Rockford, IL 61108	August 11, 2008	\$4,000.00 (including filing fee)

**10. Other transfers**

- None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
Random Purchaser	2007	4347 South Oakenwald, Chicago, Illinois \$1,700,000.00
Random Purchaser	2006	Barlett, Illinois \$690,000.00



- None ☐ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER  
DEVICE

DATE(S) OF  
TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND  
VALUE OF PROPERTY OR DEBTOR'S INTEREST  
IN PROPERTY

### 11. Closed financial accounts

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
---------------------------------	--	---------------------------------------

### 12. Safe deposit boxes

- None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
---	---	----------------------------	--

### 13. Setoffs

- None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	----------------	------------------

### 14. Property held for another person

- None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
---------------------------	--------------------------------------	----------------------

### 15. Prior address of debtor

- None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

### 16. Spouses and Former Spouses

- None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

**18. Nature, location and name of business**

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Falconridge LLC		40 DuPage Court Suite 202 Elgin, IL 60120	Single Asset Real Estate	GET OFF INTERNET
Leeds York and Langley, Inc.		1334 Hunter Ridge East Hoffmann Estates, IL	Construction Company	2003 - 2008
Dover, LLC		5460 North State Road Number 7 Fort Lauderdale, FL 33319	Real Estate Co.	March 2008 through the present

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Oxford, Falconridge and Pensby, LLC		40 DuPage Court Suite 202 Elgin, IL 60120	Property Management Company	2003 through March 2008
Pensby LLC		860 Summit Street Unit 136 Elgin, IL 60120	Real Estate Brokerage	2007 through the present

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

#### 19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
Webley's Accounting Services, P.C. 629 Howard Street Evanston, IL 60202	April 2006 through the present

None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
------	---------

None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
------------------	-------------

#### 20. Inventories

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
-------------------	----------------------	---

None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY	NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS
-------------------	--

**21 . Current Partners, Officers, Directors and Shareholders**

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS	NATURE OF INTEREST	PERCENTAGE OF INTEREST
------------------	--------------------	------------------------

None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS	TITLE	NATURE AND PERCENTAGE OF STOCK OWNERSHIP
------------------	-------	--

**22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
------	---------	--------------------

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
------------------	-------	---------------------

**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
---	--------------------------------	--

**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------------	--------------------------------------

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER IDENTIFICATION NUMBER (EIN)
----------------------	--------------------------------------

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date **August 19, 2008**

Signature **/s/ Paul C. Brown**  
**Paul C. Brown**  
Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

Form 8  
(10/05)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Paul C. Brown**  
Debtor(s)

Case No. \_\_\_\_\_  
Chapter **7**

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

- ☒ I have filed a schedule of assets and liabilities which includes debts secured by property of the estate.
- ☐ I have filed a schedule of executory contracts and unexpired leases which includes personal property subject to an unexpired lease.
- ☐ I intend to do the following with respect to property of the estate which secures those debts or is subject to a lease:

Description of Secured Property	Creditor's Name	Property will be Surrendered	Property is claimed as exempt	Property will be redeemed pursuant to 11 U.S.C. § 722	Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c)
<b>-NONE-</b>					

Description of Leased Property	Lessor's Name	Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A)
<b>-NONE-</b>		

Date **August 19, 2008**

Signature **/s/ Paul C. Brown**  
**Paul C. Brown**  
Debtor

Document Page 63 of 81  
**United States Bankruptcy Court**  
**Northern District of Illinois**

In re Paul C. Brown

Debtor(s)

Case No.

Chapter 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept.....	\$	<u>3,701.00</u>
Prior to the filing of this statement I have received.....	\$	<u>3,701.00</u>
Balance Due.....	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: August 19, 2008

/s/ JASON H. ROCK

**JASON H. ROCK**  
**BARRICK, SWITZER, LONG, BALSLEY & VAN EVERA**  
**6833 Stalter Drive**  
**First Floor**  
**Rockford, IL 61108**  
**(815) 962-6611 Fax: (815) 962-0687**  
**jrock@bslbv.com**

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.



B 201 (04/09/06)

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

**JASON H. ROCK**  
\_\_\_\_\_  
Printed Name of Attorney  
Address:  
**6833 Stalter Drive**  
**First Floor**  
**Rockford, IL 61108**  
**(815) 962-6611**

X **/s/ JASON H. ROCK** **August 19, 2008**  
\_\_\_\_\_  
Signature of Attorney Date

**Certificate of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

**Paul C. Brown**  
\_\_\_\_\_  
Printed Name(s) of Debtor(s)  
  
Case No. (if known) \_\_\_\_\_

X **/s/ Paul C. Brown** **August 19, 2008**  
\_\_\_\_\_  
Signature of Debtor Date  
  
X \_\_\_\_\_  
Signature of Joint Debtor (if any) Date

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Paul C. Brown**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: **149**

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: **August 19, 2008**

**/s/ Paul C. Brown**

**Paul C. Brown**

Signature of Debtor

A/R Concepts, Inc.  
33 West Higgins Road  
Suite 715  
Barrington, IL 60010-9103

Aaron Krolik  
111 West Washington Street  
Suite 1028  
Chicago, IL 60602

Academy Collection Services  
10965 Decatur Road  
Philadelphia, PA 19154-3210

Academy Collection Services  
10965 Decatur Road  
Philadelphia, PA 19154-3210

ACB Bill  
Post Office Box 177  
Cincinnati, OH 45201-0177

ACL Self-Storage Co.  
1741 Weld Road  
Elgin, IL 60123-5826

AMC Mortgage Services, Inc.  
Post Office Box 5926  
Carol Stream, IL 60197-5926

America's Servicing Co.  
7495 New Horizon Way  
Frederick, MD 21703

American Metro Bank  
4878 North Broadway  
Chicago, IL 60640

American Metro Bank  
4878 North Broadway Street  
Chicago, IL 60640

Arnold Scott Harris, PC  
600 West Jackson Boulevard  
Suite 720  
Chicago, IL 60680-5625

Arrow Financial  
5996 West Touhy Avenue  
Niles, IL 60714

Arrow Financial  
21031 Network Place  
Chicago, IL 60678-1031

AT&T  
Post Office Box 8100  
Aurora, IL 60507

Attorney Christopher A. Cieniawa  
Fisher & Shapiro, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062-1060

Attorney Christopher A. Cieniawa  
Fisher & Shapiro, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062-1060

Attorney David S. Rusink  
180 North LaSalle Street  
Suite 3700  
Chicago, IL 60601

Attorney Jerome E. Riley  
Freedman, Anselmo, Lindberg & Rappe  
Post Office Box 3228  
Naperville, IL 60566-7228

Attorney John Gilbert  
202 West State Street  
Suite 200  
Rockford, IL 61101

Attorney Matthew M. Hevrin  
Hinshaw & Culbertson LLP  
100 Park Avenue  
Rockford, IL 61105-1389

Attorney Melissa B. Hursey  
Fitzgerald & Hursey, LLP  
215 North DesPlaines Street, Suite  
Chicago, IL 60661-1140

Attorney Michael Kemok  
Pierce & Associates  
One North Dearborn Street  
Chicago, IL 60602

Attorney Michael P. Cohen  
435 West Erie  
Suite 802  
Chicago, IL 60610

Attorney Michael R. Polk  
Walinski & Trunkett, PC  
25 East Washington Street  
Chicago, IL 60602

Attorney Sandra G. Quello  
Evans, Loewenstein, Shimanovsky  
130 South Jefferson Street, Ste.500  
Chicago, IL 60661

Bank of America  
P.O. Box 1390  
Achilles, VA 23001

Bank of America  
P.O. Box 1390  
Achilles, VA 23001

Bell, Boyd & Lloyd LLP  
70 West Madison Street  
Suite 3100  
Chicago, IL 60602-4207

BMW Financial Services  
5515 Park Center Cir.  
Dublin, OH 43017

Bonnie J. Shoenberg  
425 Huehl Road  
Building #3  
Northbrook, IL 60062

BP  
Post Office Box 70887  
Charlotte, NC 28272-0887

Bureau of Collection Recovery  
Post Office Box 9001  
Minnetonka, MN 55345-9001

CACH LLC  
370 17th Street  
Suite 5000  
Denver, CO 80202

CCS Payment Processing Center  
P.O. Box 55126  
Boston, MA 02205-5126

Central DuPage Hospital  
25 North Winfireld Road  
Winfield, IL 60190-1295

Certegy Payment Recovery Services,  
11601 Roosevelt Boulevard  
Saint Petersburg, FL 33716

Certified Services, Inc.  
Post Office Box 177  
Waukegan, IL 60079-0177

Chase  
Post Office Box 1513  
Wilmington, DE

Chase  
PO Box 52195  
Phoenix, AZ 85072-2195

Chase Home Finance  
Post Office Box 8116  
Phoenix, AZ 85062-8116

Chase Manhattan Mortgage  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Chase Manhattan Mortgage  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Chase Manhattan Mortgage  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Chase Mortgage  
10790 Rancho Bernardo Road  
San Diego, CA 92127

Chicago Apartment Solutions  
1614 West Belmont  
Chicago, IL 60657

Chicagoland Survey Company, Inc.  
6501 West 65th Street  
Chicago, IL 60638

Citifinancial Retail  
Post Officed Box 6080  
Newark, DE 19714

City of Chicago  
Department of Water Management  
Post office Box 6330  
Chicago, IL 60680-6330

City of Chicago  
Department of Water Management  
Post Office Box 6330  
Chicago, IL 60680-6330

City of Chicago  
Department of Revenue  
121 North LaSalle Street, Room 107  
Chicago, IL 60602

City of Chicago  
Department of Buildings  
120 North Racine Avenue  
Chicago, IL 60607

City of Chicago Water Department  
Post office Box 6330  
Chicago, IL 60680-6330

Comcast  
1711 East Wilson Street  
Batavia, IL 60510

COMED BILL PAYMENT CENTER  
Chicago, IL 60668

Commonwealth Edison Bill Payment Ce  
Chicago, IL 60668-0001

Commonwealth Edison Bill Payment Ce  
Chicago, IL 60668-0001

Commonwealth Edison Bill Payment Ce  
Chicago, IL 60668-0001

Commonwealth Edison Bill Payment Ce  
Chicago, IL 60668-0001

Countrywide  
Post Office Box 650070  
Dallas, TX 75265-0070

Countrywide  
450 American Street  
Simi Valley, CA 93065

Countrywide Home Loans  
450 American Street  
Simi Valley, CA 93065

Credit One Bank  
Post Office Box 98873  
Las Vegas, NV 89193-8873



Credit Protection Association, L.P.  
Comcast  
Post Office Box 3002  
Southeastern, PA 19398-3002

Creditors Financial Group  
Post Office Box 440290  
Aurora, CO 80044-0290

Daniel G. Lauer & Associates, PC  
1424 West Division Street  
Chicago, IL 60622

Dependon Collection SE  
7627 West Lake Street  
Suite 210  
River Forest, IL 60305

Donovan Nesbitt  
c/o Kiana Nesbitt  
8555 Crawford Avenue  
Skokie, IL 60076

Donovan Nesbitt  
c/o Kiana Nesbitt  
8555 Crawford Avenue  
Skokie, IL 60076

Dyck/O'Neil, Inc.  
c/o Debi Randall  
15301 Spectrum Drive, Suite 450  
Addison, TX 75001

Elan Financial Services  
Post Office Box 108  
Saint Louis, MO 63166-9801

EMC Mortgage  
Post Office Box 141358  
Irving, TX 75014

EXXON MOBIL  
Post Office Box 4598  
Carol Stream, IL 60197-4598

First Bank and Trust  
820 Church Street  
Evanston, IL 60201

First Bank and Trust  
820 Church Street  
Evanston, IL 60201

First Midwest Bank, N.A.  
c/o Attorney Matthew Hevrin  
Post Office Box 1309  
Rockford, IL 61105

Flood Brothers Disposal Co.  
17 West 697 Butterfield Road  
Suite E  
Oakbrook Terrace, IL 60181

Flood Brothers Disposal Co.  
17 West 697 Butterfield Road  
Suite E  
Oakbrook Terrace, IL 60181

Flood Brothers Disposal Co.  
17 West 697 Butterfield Road  
Suite E  
Oakbrook Terrace, IL 60181

Foote, Meyers, Mielke & Flowers  
28 North First Street  
Suite Two  
Geneva, IL 60134

Forrest Auto Body, Inc.  
950 Villa Street  
Elgin, IL 60120-8147

Friedman & Wexler, LLC  
500 West Madison Street  
Suite 2910  
Chicago, IL 60661-2587

Gregory Sultan  
Attorney at Law  
1601 Sherman Avenue, Suite 200  
Evanston, IL 60201

Harris Bank  
1100 North Roselle Road  
Hoffman Estates, IL 60169

Harvard Collection Services, Inc.  
Post Office Box 1992  
Southgate, MI 48195-0992

Home Finance  
Attention: Department 360  
Post Office Box 509011  
San Diego, CA

Home Finance  
Attention: Department 360  
Post Office Box 509011  
San Diego, CA 92150-9011

Home Finance  
Attention: Department 380  
Post Office Box 509011  
San Diego, CA 92150-9011

HomeQ Servicing Corp  
Post Office Box 70830  
Charlotte, NC 28272-0830

Illinois Department of Labor  
100 West Randolph Street  
13th Floor  
Chicago, IL 60601

Illinois Department of Revenue  
Post Office Box 19084  
Springfield, IL 62794-9084

Internal Revenue Service  
Centralized Insolvency Ops.  
Post Office Box 21126  
Philadelphia, PA 19114-0326

Ira Nevill  
175 North Franklin Street  
Suite 201  
Chicago, IL 60606

Jaguar Credit  
Post Office Box 111897  
Nashville, TN 37222

Jaguar Credit  
Post Office Box 111897  
Nashville, TN 37222

James Kiss  
96 Kennedy Memorial Drive  
Suite 203  
Carpentersville, IL 60110

Kalland Law Office  
167 East Chicago Street  
Elgin, IL 60120

L.C. System, Inc.  
444 Highway 96 East  
Saint Paul, MN 55164-0437

Law Offices-Peter Anthony Johnson  
4 East Huron Street  
Chicago, IL 60611-3514

Linens N Things  
2760 Sutton Road  
Hoffman Estates, IL 60192

Medical Recovery Specialists, Inc.  
2250 East Devon Avenue  
Suite 352  
Des Plaines, IL 60018

Mercantile Adjustment Bureau  
Post Office Box 9016  
Buffalo, NY 14231

MidAmerica Bank  
55th & Holmes Avenue  
Clarendon Hills, IL 60514

Mr. Steve Mazur  
City of Chicago Department of Build  
120 North Racine Avenue  
Chicago, IL 60607

Nationwide Agribusiness Insurance C  
5525 Parkcenter Circle  
Dublin, OH 43017

NCO Financial Systems, Inc.  
PO Box 17196  
Baltimore, MD 21297

New World Media  
6245 West Howard Street  
Niles, IL 60714-3403

Nicor  
P.O. Box 416  
Aurora, IL 60568-0001

Nicor  
P.O. Box 416  
Aurora, IL 60568-0001

Nicor  
P.O. Box 416  
Aurora, IL 60568-0001

Nicor Gas  
1844 West Ferry Road  
Naperville, IL 60563

Nigro and Westfall, PC  
1793 Bloomingdale Road  
Glendale Heights, IL 60139

Nordstrom FSB  
Post office Box 6555  
Englewood, CO 80155

Normand A. Cohen  
25 East Washington Street  
Suite #1927  
Chicago, IL 60602

North Shore Agency, Inc.  
Attention: Ms. Goodwin  
Post Office Box 94515  
Palatine, IL 60094-4515

Northwest Suburban Imaging  
34659 Eagle Way  
Chicago, IL 60678

Oak Trust  
Post Office Box 5051  
Villa Park, IL 60181

Ochwen FSB  
12650 Ingenuity Drive  
Chiefland, FL 32626

Office Depot  
P.O. Box 689182  
Des Moines, IA 50368-9182

Office Depot  
P.O. Box 689182  
Des Moines, IA 50368-9182

OSI Recovery Solutions  
Post Office Box 8902  
Westbury, NY 11590-8902

Pediatric Dentistry Ltd.  
860 Summit Street  
Suite 246  
Elgin, IL 60120

Peoples Gas  
Chicago, IL 60687

Pier One Imports  
Post Office Box 15325  
Wilmington, DE 19886

Pierce & Associates  
13th Floor  
One North Dearborn Street  
Chicago, IL 60602

Plaza Associates  
Post Office Box 18008  
Hauppauge, NY 11788-8808

Portfolio  
120 Corporate Boulevard  
Suite 1  
Norfolk, VA 23502

Professional Account Management, LL  
Post Office Box 2080  
Milwaukee, WI 53201-2080

Professional Bureau of Collections  
Post Office Box 628  
Elk Grove, CA 95759-0628

Professional Bureau of Collections  
Post Office Box 628  
Elk Grove, CA 95759-0628

Professional Bureau of Collections  
Post Office Box 628  
Elk Grove, CA 95759-0628

Roeser & Vuch, LLC  
920 Davis Road  
Elgin, IL 60123

Sam's Club  
Post Office Box 530970  
Atlanta, GA 30353-0970

Security Life Insurance Company  
Post Office Box 26118  
New York, NY 10087-6118

Sherman Hospital  
934 Center Street  
Elgin, IL 60120-2198

SIX WRITTEN LEASES

Speedway SuperAmerica  
Post Office Box 1590  
Springfield, OH 45501-1590

St. Charles Veterinary Clinic  
530 Dunham Road  
Saint Charles, IL 60174

State Farm Insurance Company  
Post Office Box 680001  
Dallas, TX 75368-0001

State of Wisconsin  
Dodge County Justice Facility  
210 West Center Street  
Juneau, WI 53039-1091

Systems & Services Technologies Inc  
1717 West 7th Street  
Joplin, MO 64801

TAC Collections, Inc.  
401 North Michigan Avenue  
Suite 1200  
Chicago, IL 60611

TRS Recovery Services, Inc.  
Post Office Box 60022  
City Of Industry, CA 91716-0022

U.S. Bank  
P.O. Box 790408  
Saint Louis, MO 63179-0408

US Bank/NA ND  
4325 17th Avenue  
Fontana, WI 53125

West Asset Management, Inc.  
Post office Box 105478  
Atlanta, GA 30348-5478



West Asset Management, Inc.  
Post Office Box 1259  
Department 11576  
Oaks, PA 19456

Wexler & Wexler LLC  
500 West Madison Street  
Suite 2910  
Chicago, IL 60661-2587

William Yung  
Assistant Attorney General  
100 West Randolph Street, 13th Floor  
Chicago, IL 60601

Zions First National  
One Evertrust Plaza  
Jersey City, NJ 07302